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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5349**

| SERIAL NUM<br>10/828,47   | 71 <b>DATE</b>                          |  | E ' ' |       | CLASS G             |                                       | GROUP ART UNIT<br>2629 |                 | ATTORNEY DOCKET<br>NO.<br>12480-000046/US |                       |
|---|---|--|-------|-------|---------------------|---------------------------------------|------------------------|-----------------|---|-----------------------|
| RULE APPLICANTS Makoto Shiomi, Tenri-shi Nara, JAPAN;                                     |   |  |       |       |                     |                                       |                        |                 |   |                       |
| ** CONTINUING DATA **********************************                                     |   |  |       |       |                     |                                       |                        |                 |   |                       |
| ** FOREIGN APPLICATIONS ************************************                              |   |  |       |       |                     |                                       |                        |                 |   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/29/2004                              |   |  |       |       |                     |                                       |                        |                 |   |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance |   |  |       | ter   | STATE OR<br>COUNTRY |                                       | HEETS<br>WINGS         | TOTAL<br>CLAIMS |   | INDEPENDENT<br>CLAIMS |
| Verified and /MICHAEL PERVAN/<br>Acknowledged Examiner's Signature Initials               |   |  |       | JAPAN |                     | 10                                    | 22                     |                 | 3   |                       |
| ADDRESS   |   |  |       |       |                     |                                       |                        |                 |   |                       |
| HARNESS, DICKEY & PIERCE, P.L.C.<br>P.O. BOX 8910<br>RESTON, VA 20195<br>UNITED STATES    |   |  |       |       |                     |                                       |                        |                 |   |                       |
| TITLE   |   |  |       |       |                     |                                       |                        |                 |   |                       |
| Liquid crystal display  |   |  |       |       |                     |                                       |                        |                 |   |                       |
|   | FEES: Authority has been given in Paper |  |       |       |                     |                                       | ☐ All Fees             |                 |   |                       |
|   |   |  |       |       |                     |                                       | ☐ 1.16 Fees (Filing)   |                 |   |                       |
|   | No to charge/credit DEPOSIT ACCOUNT     |  |       |       |                     | ☐ 1.17 Fees (Processing Ext. of time) |                        |                 |   |                       |
|   | No for following:                       |  |       |       |                     |                                       | 1.18 Fees (Issue)      |                 |   |                       |
|   |   |  |       |       |                     |                                       | Other                  |                 |   |                       |
|   |   |  |       |       |                     |                                       | ☐ Credit               |                 |   |                       |